

## 2nd Sunday after Pentecost

June 19, 2022

LBW Holy Communion Setting One

\*indicates to please stand

**Bold**-congregation responses

### PRELUDE CHRISTE SANCTORUM

*Arr. Janet Linker*

#### **\*BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen**

**\*ENTRANCE HYMN**

**Praise and Thanksgiving Be to God**



1 Praise and thanks - giv - ing be to God our  
2 Not our own ho - li - ness, nor that we have  
3 Come, Ho - ly Spir - it, come in vis - i -  
4 Praise to the Fa - ther, Son, and Ho - ly



mak - er, source of all bless - ing, prod - i - gal cre -  
striv - en brings us the peace which you, O Christ, have  
ta - tion; you are the truth, our hope, and our sal -  
Spir - it: one Lord, one faith, one source of ev - 'ry



a - tor. Bap - tized and made your own, now we come be -  
giv - en. Bap - tized and set a - part, strength - en us, O  
va - tion. Bap - tize with joy and pow'r, give, O Dove de -  
mer - it. Here now re - new your church through this sym - bol



fore you, and we a - dore you.  
Sav - ior, with grace and fa - vor.  
scend - ing, life nev - er end - ing.  
giv - en; grant peace from heav - en.

Text: H. Francis Yardley, 1911–1990; Frank J. Whiteley, b. 1914, alt.

Music: CHRISTE SANCTORUM, Paris *Aniphoner*, 1681

Text © 1969 H. Francis Yardley and Frank J. Whiteley

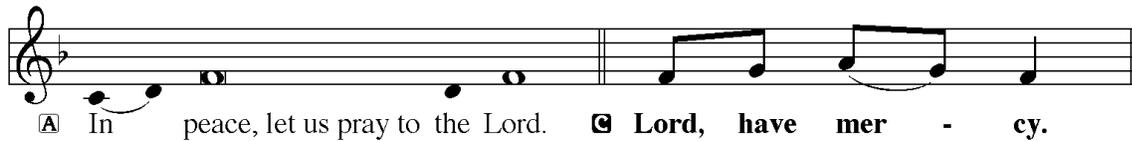
Duplication in any form prohibited without permission or valid license from copyright administrator.

## \*GREETING

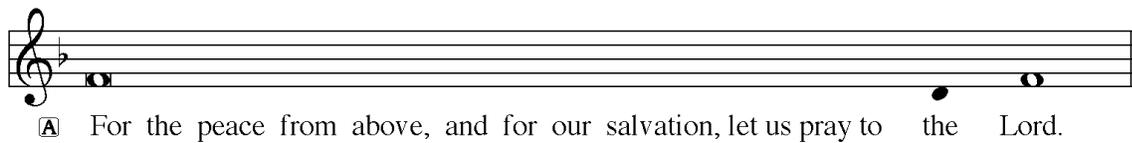
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

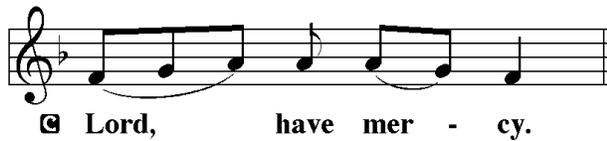
## \*KYRIE



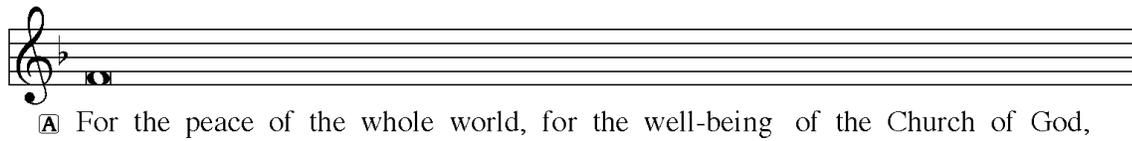
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



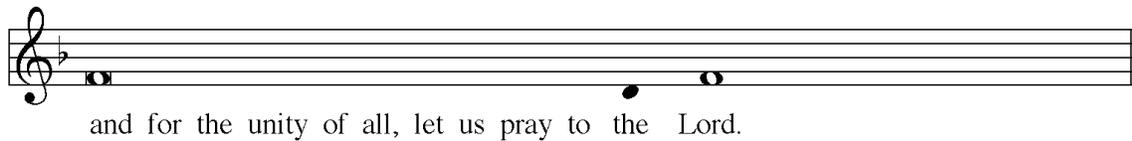
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



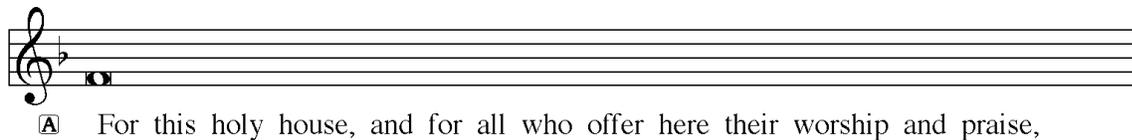
**A** For the peace of the whole world, for the well-being of the Church of God,



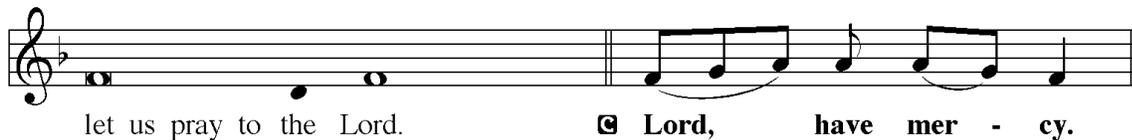
and for the unity of all, let us pray to the Lord.



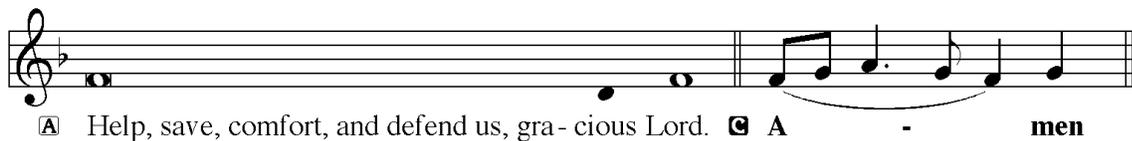
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

**\*HYMN OF PRAISE**



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## \*PRAYER OF THE DAY



☐ The Lord be with you.

☑ And al - so with you.

Let us pray. . . .

For those who love you, O God, you have chosen and prepared what no eye has seen nor ear heard. Pour into our hearts a loving affection for you, that we may choose you in and above all things. For only then shall we have what you promise, which far exceeds all we can desire; through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

## FIRST READING

**The First Reading is from the 65<sup>th</sup> chapter of Isaiah.**

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their lap <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

The Word of the Lord.

**Thanks be to God**

**PSALM 22: 18-27**

## SECOND READING

**Second Reading is from the 3<sup>rd</sup> chapter of Galatians.**

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

The Word of the Lord.

**Thanks be to God.**

### \*GOSPEL VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**\*GOSPEL:**

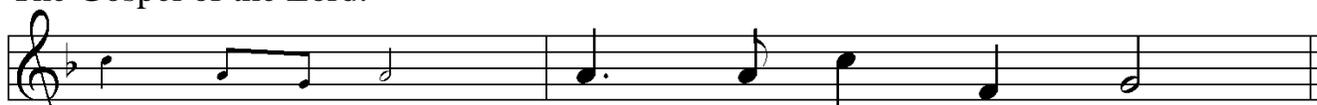
The Holy Gospel according to St. Luke, the 8<sup>th</sup> chapter.



Glo - ry to you, O Lord.

<sup>26</sup>{Jesus and his disciples} sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned. <sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

The Gospel of the Lord.



Praise to you, O Christ.

## SERMON

## HYMN OF THE DAY

### Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.  
2 We are fed and we're nour - ished, filled and re - freshed.  
3 We are nour - ished by wa - ter, all liv - ing things,  
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
Then our hun - ger re - turns and a - gain we are blessed.  
and by life that the Spir - it a - bun - dant - ly brings.  
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
For what - ev - er the need, God is great - er in - deed:  
As we jour - ney toward home, may your pres - ence be known:  
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
end - less o - cean, al - ways deep - er than all of our need.  
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956  
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner  
Text and music © 1999 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## PRESENTATION

In Holy Baptism our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism, we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit, we are made members of the Church which is the body of Christ. As we live with him and with his people, we grow in faith, love, and obedience to the will of God.

I present *Barbra Sue Morgan* to receive the Sacrament of Holy Baptism.

*Barbra Sue*, do you desire to be baptized?

*I do.*

Sponsors, in Christian love you have presented Barb Morgan for Holy Baptism. You should, therefore, faithfully care for her and help her in every way as God gives you opportunity, that she may bear witness to the faith we profess, and that, living in the covenant of her Baptism and in communion with the Church, she may lead a godly life until the day of Jesus Christ.

Do you promise to fulfill these obligations?

*I do.*

## THE PRAYERS

Lord, in your mercy,  
**hear our prayer.**

## THANKSGIVING

The Lord be with you.

**And also, with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water, you nourish and sustain us and all living things.

By the waters of the flood, you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit, so that Barb who is here baptized may be given new life. Wash away the sin of her who is cleansed by this water and bring her forth as an inheritor of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen**

## **PROFESSION OF FAITH**

Barb, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

***I do.***

Do you believe in God the Father?

***I believe in God, the Father almighty,  
creator of heaven and earth.***

Do you believe in Jesus Christ, the Son of God?

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.***

***He suffered under Pontius Pilate,***

*was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*

Do you believe in God the Holy Spirit?

*I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen*

## **BAPTISM**

*Barbra Sue*, I baptize you in the name of the Father,  
and of the Son,  
and of the Holy Spirit. Amen

The Lord be with you.  
*And also, with you.*

God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon *Barbra Sue*: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

**Amen**

*Barbra Sue*, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

## WELCOME

Through Baptism God has made Barb a new sister and a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

**We welcome you into the Lord's family. We receive you as fellow members of the body of Christ, children of the same heavenly Father, and workers with us in the kingdom of God.**

## PEACE

The peace of the Lord be with you always.

**And also with you.**

*(At this time we offer each other a sign of peace)*

**OFFERTORY** "Water of Life" *Choir*

*Text and music: Stephen Dean*

*Refrain:* Water of life, cleanse and refresh us; raise us to life in Christ Jesus.

All you who thirst, come to the waters,  
and you will never be thirsty again. *R*  
As rain from heav'n, so is God's word,  
it waters the earth and brings forth life. *R*  
Turn to the Lord, cast off your wickedness,  
you will find peace in his infinite love. *R*

## \*LET THE VINEYARDS

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on six staves of a treble clef. The first staff begins with a common time signature (C) and a key signature of one flat (Bb). The melody consists of eighth and quarter notes, with some slurs and ties. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line.

## \*OFFERTORY PRAYER

Let us pray.

Merciful Father,

**we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

## \*GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

## \*PREFACE

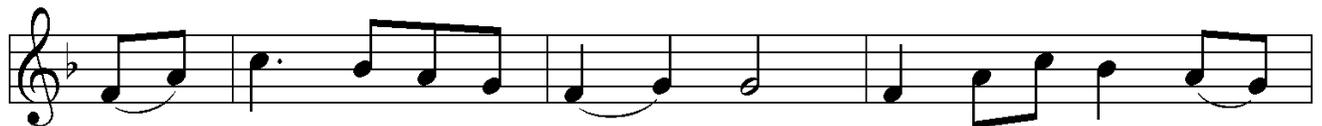
## \*SANCTUS



**Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:**



**Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.**



**Ho - san - na in the high - est. Bless - ed is he who**



**comes in the name of the Lord. Ho - san - na in the high - est.**

## \*THANKSGIVING

**\*LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**\*LAMB OF GOD**

**☪ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.**

## **COMMUNION**

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

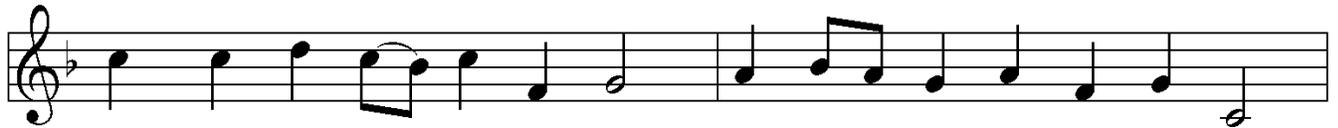
## **COMMUNION HYMN**

## \*POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

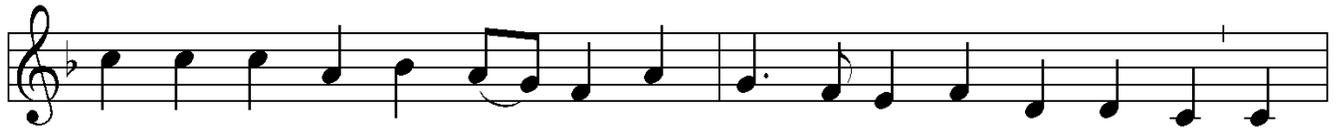
## \*POST-COMMUNION CANTICLE



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## \*POST-COMMUNION PRAYER

### \*BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

**Amen.**

**\*SENDING HYMN**

## **ANNOUNCEMENTS**

### **DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

From sundaysandseasons.com. Copyright © 2022 Augsburg Fortress. All rights reserved.

+++++